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Disputed Questions on Virtue - St. Augustine

Disputed Question on the Virtues in General translated by Ralph McInerny in Disputed Questions on Virtue, St. Augustine's Press, South Bend, Indiana, 1999 modified and html-edited by Joseph Kenny, O.P.

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The first question is whether the virtues are dispositions. The second is whether

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the definition of virtue given by Augustine is appropriate. The third is whether a capacity of the soul can be a possessor of virtue. The fourth is whether the aggressive or the sensual parts of the soul can be the possessors of virtue.

Disputed Questions on the Virtues

can see by contrasting the Disputed Questions on the Virtues with discussions of the same topics in the second part of the Summa theologiae, which dates from roughly the same period of Aquinas's career. The articles of the Summa theologiae follow a truncated disputed-question format,

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20. S.T. I-II, q. 56, a. 3; Disputed Questions on Virtue, a. 7. The argument is roughly as follows. Aquinas starts from the premise that the good under its proper formality is the subject of the appetitive part alone.

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